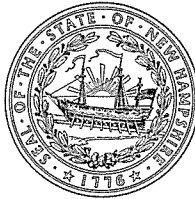


THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
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1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

October 28, 2008

Matt O'Keefe  
University Systems of New Hampshire  
Energy Office  
17 Leavitt Lane  
Durham, NH 03824

Re: DE 08-129, University Systems of New Hampshire, Durham UNH Power Plant Application for New Hampshire State Certification as Class I Resource.

Dear Mr. O'Keefe:

This letter serves as an acknowledgement of University Systems of New Hampshire, Durham UNH Power Plant's Application for New Hampshire State Certification as Class I Resource, received October 21, 2008. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/smd

MATT O'KEEFE  
UNH POWER PLANT  
17 LEAVITT LANE  
DURHAM NH 03824

Docket #: 08-129      Printed: October 29, 2008

**FILING INSTRUCTIONS:    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),**  
**WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

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**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

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AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
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